

Serial No. \_\_\_\_\_

Roll No \_\_\_\_\_  
(To be allotted by the College)**MILITARY COLLEGE SUI, BALOCHISTAN**  
**ADMISSION FORM ENTRY: 2023**

CATEGORY: (Tick one whichever is applicable)

- District Dera Bugti (D/B) Residents  Balochistan Residents (Less District D/B)
- Army Officers (Serving)  Army Officers (Retired)
- Army JCOs/Sldrs (Serving)  Army JCOs/Sldrs (Retired)
- Pakistan Rangers Sindh  Civilians/ Navy/ Air Force
- FC Balochistan **North** (JCOs/Sldrs Serving)  FC Balochistan **South** (JCOs/Sldrs Serving)
- FATA  MES
- Gilgit Baltistan (Civ)  Azad Jammu & Kashmir (Civ)
- Pakistan Coast Guard (PCG)

Attested  
Photograph  
(Passport Size)**APPLICATION FOR:**

1. Class **8th** **PART - I**  
**GENERAL**
2. FORM WILL BE FILLED IN BY THE CANDIDATE, WITH HIS OWN HANDWRITING.
3. Choice of Centre:

WRITTEN TEST

INTELLIGENCE TEST

MEDICAL EXAMINATION

**Note:-** While marking choice of centre, please see the attached slip for examination centres.**PART - II**  
**PARTICULARS OF CANDIDATE**

4. Name (IN BLOCK LETTERS) \_\_\_\_\_
5. Father's Name \_\_\_\_\_
6. Name of Guardian (if father not alive) \_\_\_\_\_
7. CNIC of Father/Guardian  -  -
8. Father's/Guardian's Occupation \_\_\_\_\_
9. Religion \_\_\_\_\_ Sect \_\_\_\_\_ 10. Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_
11. Date of Birth  Day  Month  Year (in words) \_\_\_\_\_
12. Place of Birth \_\_\_\_\_ 13. Total age (on 01 April 2023)  Day  Month  Year
14. Distt of Domicile \_\_\_\_\_ Province \_\_\_\_\_
15. Name of School (presently attending) \_\_\_\_\_
16. Postal Address \_\_\_\_\_
- WhatsApp No \_\_\_\_\_ Father's Mobile No \_\_\_\_\_
17. Permanent Address \_\_\_\_\_ PTCL No \_\_\_\_\_
- Guardian's Mobile No \_\_\_\_\_ Email Address \_\_\_\_\_

**PART - III**

18. I certify that the above given information is correct to the best of my knowledge and belief. (In case of incorrect or false information, the candidate is liable to be, discharged from the college with any PENALTY deemed appropriate by the authorities concerned).

Place \_\_\_\_\_ Age on = **01 - 04 - 2023**

(Signature of the Candidate)

Date \_\_\_\_\_

(Signature of the Father/Guardian)

HBL Bank Draft/Deposit No. \_\_\_\_\_ Dated: \_\_\_\_\_ for Rs. \_\_\_\_\_

HBL Bank Branch Name \_\_\_\_\_ (Bank Draft from HBL only)

**For Office Use Only**

Bank Draft/ Deposit/Online	Age		
Photographs	Form "B"		CORO/Pt-II Order
Para17	Domicile / Local		Birth Certificate

**PART - IV**  
**CERTIFICATE BY THE PRINCIPAL / HEADMASTER**

(Where the candidate is studying)

19. It is certified that Name \_\_\_\_\_ joined this school in year \_\_\_\_ in \_\_\_\_ Class. He is now studying in class \_\_\_\_\_ and is likely to pass with more than 60% marks. His date of birth as per admission register is 

Day	Month	Year
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 (in words) \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of Principal/Head Master with Stamp)

**PART - V**  
**FAMILY ASSOCIATION WITH MCSB**

20. Enlist the names of your real brothers studying/ studied at MCSB (if any):-

- a. College No \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_  
b. College No \_\_\_\_\_ Name \_\_\_\_\_ Class \_\_\_\_\_

**ATTESTATION**

21. Attestation will be carried out as per following columns:-

a. **Army / FC Balochistan (North & South) / Pakistan Rangers Sindh / PCG Wards**

(1). Serving - By the CO/OC Unit (2). Retired - By the Secretary **DASB**

Certified that particulars of ward of Army No \_\_\_\_\_  
Rank \_\_\_\_\_ (Serving/Retired) Name \_\_\_\_\_  
of Corps / Arms \_\_\_\_\_ Regt / Unit \_\_\_\_\_ presently  
serving at \_\_\_\_\_ are according to CORO / Pt II Order / NADRA Form 'B'.

Place \_\_\_\_\_  
Date \_\_\_\_\_ (Signature with PA No, Rank, Name and Office Stamp)

b. **Civilians Wards.** Head of Department/ Officers BPS-17 or above

Certified that particulars of ward of \_\_\_\_\_ (Father / Guardian)  
holding appointment / occupation \_\_\_\_\_ presently serving at \_\_\_\_\_ is  
a resident of \_\_\_\_\_, district \_\_\_\_\_, are correct to my knowledge.

Place \_\_\_\_\_  
Date \_\_\_\_\_ (Signature with Name and Office Stamp)

**22. INSTRUCTIONS**

**Note: This form must be accompanied by the following:-**

1. 5 تصاویر سکول کے پرنسپل / ہیڈ ماسٹر سے تصدیق کرا کے فارم اور کال لیٹرز چسپاں کریں۔
2. ٹاکن لوڈ شدہ داخلہ فارم بینک ڈرافٹ / آن لائن ڈپازٹ سلیپ (صرف حبیب بینک سے جو ایچ ایس اے داخلہ فارم نہیں برائے سولین، نیوی، ایئر فورس، ایف سی بلوچستان، پاکستان کوسٹ گارڈ اور پاکستان ریجنل ریسرچ سنٹر ملٹی 3500 روپے، بری فوج آفسران (حاضر سروس) اور ایچ ایس اے اور ایم ای ایس اے بری فوج جی سی او ڈ / سو بلورڈ (حاضر سروس) اور ایچ ایس اے ملٹی 3000 روپے اور ایم ای ایس اے بری فوج جی سی او ڈ / سو بلورڈ (حاضر سروس) اور ایچ ایس اے ملٹی 2500 روپے بنام ملٹری کالج سوئی (ایم سی ایس بی کیلیٹ ٹیس اکاؤنٹ نمبر - 05167901882903) میں جمع کرا کر ڈپازٹ سلیپ بندہ داخلہ فارم ملٹری کالج سوئی کے پتے پر ارسال کریں۔
3. مکمل بنیادی پتہ اور فون نمبر لکھے ہوئے 5 عدد ٹاک کے لفافے۔
4. CORO / PART-II ORDER کی معذور فوٹوکاپی (صرف آرمی، ایف سی بلوچستان (شمالی اور جنوبی)، پاکستان ریجنل ریسرچ سنٹر اور پاکستان کوسٹ گارڈ کے ملازمین کے لئے)۔
5. کمپیوٹر ڈاٹا فارم (ب) کی تصدیق شدہ نقل۔
6. والد کے کمپیوٹر ڈاٹا فارم کی تصدیق شدہ نقل۔
7. والد یا بیچے کے ڈیٹا اسکرین / لوکل سرٹیفکیٹ کی تصدیق شدہ فوٹوکاپی۔
8. بری فوج سے ریٹائرڈ افراد کی ڈیپازٹ / پنشن بک کی کاپی منسلک کریں۔

- a. 5 x photographs duly attested on front side by the Principal/Headmaster of the school duly pasted on admission form and call letters.
- b. Downloaded admission form will be submitted alongwith Bank draft/online deposit slip worth **Rs. 3500** for the wards of Civilian, Navy, Air Force, FC Balochistan, Pakistan Coast Guard and Pakistan Ranger Sindh, **Rs. 3000** for the wards of Army officers (serving/retired) & **Rs. 2500** for the wards of MES, JCOs/ Soldiers (serving/ retired) in favour of **MCSB Cadet Fee**. (Account Number. **0516-7901882903 - HBL Sui**)
- c. 5 x self addressed envelopes.
- d. Attested Photo copy of CORO Order / Regtl Part II Order (for wards of Army, FC Balochistan (North & South), Pakistan Rangers Sindh and PCG personnel's only).
- e. Attested photocopy of Computerized Form B of NADRA regarding birth of the candidate.
- f. Attested photocopy of CNIC of Father / Guardian of candidate.
- g. Candidate/ Father's attested copy of Domicile / Local Certificate.
- h. All retired personnel from Army must attach copy of Discharge / Pension Book.

\_\_\_\_\_  
(Signature of the Father/ Guardian)

- \* **Incomplete application form is liable to be rejected.**
- \* **Photo copy of application form is not acceptable.**
- \* **Send Application Form (Induction Branch Military College Sui, Distt Dera Bugti, Balochistan).**

**MILITARY COLLEGE SUI  
CALL LETTER  
(INTELLIGENCE TEST/INTERVIEW)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

1. You are required to report on \_\_\_\_\_ at **0700 hrs** for intelligence test and interview.

- Sui – Military College Sui, Balochistan  
 Rawalpindi – APS&C Westridge-III Rawalpindi  
 Lahore – Garrison Academy For Boys Tufail Road Lahore  
 Quetta – Garrison HRDC (Main Campus) Quetta  
 Karachi – Garrison HRDC Malir Cantt Karachi  
 Multan – Garrison HRDC Multan  
 Peshawar – Garrison HRDC Peshawar

2. If fail to report for the test/ interview on the given date and time, you will not be given another chance.

OIC  
Induction Cell

**MILITARY COLLEGE SUI  
CALL LETTER  
(WRITTEN TEST)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

Date of Test: **09 Oct 2022**

Test Sta: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name: \_\_\_\_\_ Father's name: \_\_\_\_\_

1. The test will be held in accordance with the following time table:-

Subjects 7 <sup>th</sup> Class	Timings
English	0900 - 1000 hours
Maths & Gen Science	1030 - 1130 hours
Urdu, Islamiyat & Pak Studies	1200 - 1300 hours

2. You are required to report at your respective exam centre by 0800 hrs.  
 3. Please bring your Roll No slip and writing material. Answer Sheet will be provided in the Examination Hall.  
 4. Any candidate missing the test for any reason will neither be re-examined nor considered for admission.  
 5. Candidates are not allowed to bring along their Mobile Phones / Calculators.  
 6. Parents/Guardians are requested to carry CNIC with them.  
 7. Candidate must fill in all the respective columns.

**EXAM CENTRES** (Please choose one by tick mark)

<input type="checkbox"/> Peshawar - FG Degree College School Road Peshawar.
<input type="checkbox"/> Rawalpindi - FG Technical High School Tariq Abad Rawalpindi
<input type="checkbox"/> Lahore - Garrison Academy for Boys Tufail Road, Lahore
<input type="checkbox"/> Sialkot - FG Boys Public High School Sialkot
<input type="checkbox"/> Multan - FG Degree College for Boys Qasim Bela Road Multan
<input type="checkbox"/> Quetta - Garrison Degree College Quetta Near Polo Ground (GDC)
<input type="checkbox"/> Abbottabad - Baloch Regiment Centre Abbottabad
<input type="checkbox"/> Sui - Military College Sui
<input type="checkbox"/> Panjgur - FC Public School (Snr) Tar Office Chitkan Bazar Panjgur
<input type="checkbox"/> Khuzdar - FC Public School & College HQ Kalat Scouts Khuzdar
<input type="checkbox"/> Awaran - Circuit House Awaran
<input type="checkbox"/> Kohlu - FC Public School & College Kohlu

<input type="checkbox"/> Jhelum - Military College Jhelum
<input type="checkbox"/> Karachi - Garrison HRDC Malir Cantt
<input type="checkbox"/> Pano Aqil - Garrison HRDC, CSD Road Pano Aqil
<input type="checkbox"/> Gilgit - Army Public School, Jutial Gilgit
<input type="checkbox"/> Muzaffarabad - Garrison HRDC Muzaffarabad
<input type="checkbox"/> Sargodha - Army Public School, Sargodha
<input type="checkbox"/> Turbat - Balochistan Residential College Turbat
<input type="checkbox"/> Gwadar - FC Camp Gwadar
<input type="checkbox"/> Noshki - FC Public School & College Near Malaysia HQ Noshki
<input type="checkbox"/> Mashkai - Gajjar High School Mashkai
<input type="checkbox"/> Sibi - FC Public School Sibi
<input type="checkbox"/> Jhal Magsi - Govt Boys Higher Secondary School Jhal Magsi

OIC  
Induction Cell

**MILITARY COLLEGE SUI  
(Medical Examination)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name: \_\_\_\_\_

Father's name: \_\_\_\_\_

Please report in CMH / MH \_\_\_\_\_

On \_\_\_\_\_ at 0800 hrs.

OIC  
Induction Cell

**MILITARY COLLEGE SUI  
(Identification Slip)**

Roll No: \_\_\_\_\_  
(For Office Use Only)

PHOTOGRAPH

Name: \_\_\_\_\_

Father's name: \_\_\_\_\_

OIC  
Induction Cell